

# **DAILY BULLETIN: Monday, June 4, 2018 (Zero Final, All Periods)**

7:00-8:55	Zero Period Final	115 min
8:55-9:00	Passing	5 min
9:00-9:45	1 <sup>st</sup> Period	45 min
9:45-9:52	Passing	7 min
9:52-10:37	2 <sup>nd</sup> Period	45 min
10:37-10:43	Nutrition	6 min
10:43-10:50	Passing	7 min
10:50-11:35	3 <sup>rd</sup> Period	45 min
11:35-11:42	Passing	7 min
11:42-12:27	4 <sup>th</sup> Period	45 min
12:27-1:01	Lunch	34 min
1:01-1:08	Passing	7 min
1:08-1:53	5 <sup>th</sup> Period	45 min
1:53-2:00	Passing	7 min
2:00-2:45	6 <sup>th</sup> Period	45 min

---

## **GENERAL INFORMATION:**

### **Tuesday, June 5<sup>th</sup>: Finals Periods 1 & 2**

8:00-9:55	1 <sup>st</sup> Per Final	115 min
9:55-10:05	Passing	10 min
10:05-12:00	2 <sup>nd</sup> Per Final	115 min

### **Wednesday, June 6<sup>th</sup>: Finals Periods 4 & 3**

8:00-9:55	4 <sup>th</sup> Per Final	115 min
9:55-10:05	Passing	10 min
10:05-12:00	3 <sup>rd</sup> Per Final	115 min

### **Thursday, June 7<sup>th</sup>: Finals Periods 5 & 6**

8:00-9:55	5 <sup>th</sup> Per Final	115 min
9:55-10:05	Passing	10 min
10:05-12:00	6 <sup>th</sup> Per Final	115 min

---

 **E-WASTE COLLECTION DRIVE**

**Now through June 6<sup>th</sup>** bring old phones, batteries, and other small e-waste from home to the **collection bin in the library.**

---

 **ATTENTION STUDENTS:**

**All lockers** must be **emptied and cleaned by Wed June 6**. All books must be returned to the Library and any personal items must be removed or they will be discarded.

---

**BATTERY DRIVE**

Our school is **collecting used batteries**, because when placed in normal landfills batteries release toxic chemicals that harm our environment. Please bring used batteries to school, so they can be properly disposed of and recycled. **Battery bins are in rooms 502 (Jarrin), 501 (Kwak), 504 (Nemeth), 509 (Mogilefsky), 403 (Kim), 313 (Kuhn), 314 (Maemoto), 211 (Jimenez), 331 (Remeta), 311 (Harley), 307 (O'Brien), 415 (Pavelka), the Library, and the Counseling Office.**

---

**2018-19 Reflections “Heroes Around Me”**

The 2018-19 Reflections' theme is *"Heroes Around Me"*. It is never too early to start thinking about your entry! Entries for the 2018-19 competition will be due in October 2018. Reflections categories are Dance Choreography, Film Production, Literature, Music Composition, Photography, and Visual Arts. Students may enter as many times as they like in as many categories as they like. Entry forms and rules can be found on [capta.org](http://capta.org). Contact Julie Freije @ [j.cristianofreije@cox.net](mailto:j.cristianofreije@cox.net) for more info.

---

**ESSAY, PERFORMANCE, & VISUAL ARTS CONTEST**

Go For Broke National Education Center (GFBNEC) supports the legacy of Japanese American World War II veterans, who served their country at a time when the United States denied their civil rights. GFBNEC is hosting an *Essay, Performance, and Visual Arts Contest*. Students can submit an entry on one of the following topics:

- The Japanese American WWII veteran experience is still relevant to our society today. Explore one of the ways this is true.
- The Japanese American WWII veteran story is now more than 70 years old. Discuss your ideas on preserving the Japanese American WWII veteran story for future generations.

Cash prizes ranging from \$100-\$1,000 will be rewarded. For more information and to submit an entry go to [http://goforbroke.org/news/annual\\_events/studentcontest/index.php](http://goforbroke.org/news/annual_events/studentcontest/index.php). Deadline is July 1, 2018.

.....

**LIBRARY:**

**TEXTBOOKS**

The time to turn in textbooks is NOW. Turn in all textbooks as you're finished with them. (Keep only the books you need and turn each in as you finish with it.)

Summer AP textbook checkouts are happening NOW for the following classes. All AP checkouts need to be done before the end of school.

- AP Biology 2
- AP Chemistry 2
- AP Physics C
- AP US History
- AP Spanish Lit

Student and adult volunteers needed for textbook check-in the week of finals and check out the week of fall registration. Please sign up! <http://tinyurl.com/textbookvols>

.....

**OLD SAT/ACT BOOKS**

Please turn in old (but recent) SAT or ACT prep books to the library from **5/29 until 6/1**. These will be used for future students to checkout and use.

.....

**COUNSELING OFFICE NEWS:**

.....

.....

**COLLEGE AND CAREER CENTER NEWS:**

**OPPORTUNITY FOR RISING SENIORS**

More than 70 colleges offer **free summer and fall visits** for 1st generation, under-represented and diverse students. Applications now open! Deadlines range from July-September, with many deadlines prior to the start of the new school year.

**Please check out this link or stop in to the CCC for more info:**

<https://bit.ly/2L6us8D>

.....

**SPORTS NEWS:**

**GIRL'S VOLLEYBALL TRYOUTS**

Girls Volleyball Tryouts for the fall 2018 season will be held on **Saturday, July 7<sup>th</sup> in the Gym from 9-11am.**